

# City Council Meeting 414 East Main Street DeWitt MI Meeting Agenda Monday, January 08, 2024 7:00 P.M.

# **Call to Order City Council Meeting**

**Pledge of Allegiance** 

**Approval of Agenda** 

# <u>Approval of Minutes</u> December 11, 2023 City Council Minutes December 11, 2023 Closed Session Minutes

**Public Comments** The public is encouraged to address the City Council at this time. Generally, citizens are not recognized to speak at any other time during the meeting. Unless granted additional time by the Mayor, each member of the public is limited to three (3) minutes.

# Special Presentation – Resolution of Appreciation for Kelly Preston

**RECOMMENDED ACTION:** Approve a Resolution of Appreciation for Kelly Preston's service on the Downtown Development Authority Board since October 27, 2015.

# **City Administrators Report**

Old Business None

# **New Business**

# 1. 2023 Year-End Review - City Assessor Chris Coucke

**RECOMMENDED ACTION:** Receive and place on file the 2023 Assessor's Annual Report.

# 2. DDA 2024 Event Request for Street Closures

**RECOMMENDED ACTION:** To approve the request of the DeWitt Downtown Development Authority to close the streets listed for each event on Exhibit A dated January 4, 2024.

# 3. DDA 2024 Event Request of Consumption of Alcohol in the Right-of-Way

**RECOMMENDED ACTION:** To approve the Downtown Development Authority's request to allow for the consumption of alcohol in the City right-of-way for the 2024 Event List on Exhibit A, dated January 4, 2024, and in accordance with City Ordinance, Chapter 58, Article I, Section 58-1

# 4. Appointments to the City's Election Commission

**RECOMMENDED ACTION:** To appoint the City of DeWitt's Election Commission for the 2024 Election cycle to consist of the City Administrator, City Clerk, Chief of Police, and the City Assessor as an alternate.

# 5. Committee Appointment - Appointment to Board/Commission

**RECOMMENDED ACTION:** Confirm Mayor Leeming's appointment of Jared Rondeau to the Planning Commission with a term expiring on January 15, 2027. Confirm Mayor Leeming's appointment of Alex Crippen to the DeWitt DDA with a term expiring on January 19, 2028.

# **Council/Staff Reports**

# Adjournment

Official minutes of the Council Meetings are available for public inspection at the Clerk's Office, 414 East Main Street, DeWitt, Michigan 48820. The City of DeWitt will provide to individuals with disabilities, reasonable auxiliary aids and services which are needed to fully participate in any meeting provided a 72-hour notice is received by phone or in writing. Contact the City Clerk at 414 East Main Street, DeWitt, Michigan 48820, or by calling (517) 669-2441. POSTED: January 04, 2024.

# **CALL TO ORDER CITY COUNCIL:**

The Regular City Council Meeting was called to order at 7:00 p.m. Mayor Leeming led the pledge of allegiance.

## **ROLL CALL:**

Members Present: Councilmembers: Donohue, Kellogg, Ostrander, VanDyke, Whitman, Mayor Pro-Tem Hunsaker, and Mayor Leeming

Excused: None

### **STAFF:**

Daniel Coss, City Administrator; Sarah Stoltzfus, Interim Clerk-Treasurer; Bruce Ferguson, Chief of Police; Brian Goodenough, City Attorney; Paula Willoughby, Finance Director

# **AUDIENCE:**

None

### AGENDA:

Motion by Ostrander, seconded by VanDyke, and carried by unanimous vote of the Council that **the agenda be approved as presented.** 

### **APPROVAL OF MINUTES:**

Motion by Kellogg, seconded by Donohue, carried by unanimous vote of the Council to approve the minutes from the November 27, 2023, Regular City Council Meeting as presented.

Motion by VanDyke, seconded by Whitman, carried by unanimous vote of the Council to approve the minutes from the November 27, 2023 Closed Session Meeting as presented.

### **PUBLIC COMMENT:**

None

# **OLD BUSINESS:**

None

# **CITY ADMINISTRATOR'S REPORT:**

Administrator Coss went over the City Administrator's report that was provided to the council in the agenda packet.

City Hall

# **CLOSED SESSION:**

Motion by VanDyke, seconded by Hunsaker and carried by roll call vote of the Council to adjourn to enter into closed session per the Open Meeting Act Article 15.268 Section 8 Sub (d) for negotiations connected with the purchase of real property at 7:42 pm.

| ROLL CALL:             |     |                         |     |
|------------------------|-----|-------------------------|-----|
| Councilmember Donohue  | _Y_ | Councilmember Ostrander | _Y_ |
| Councilmember Hunsaker | Y   | Councilmember VanDyke   | Y   |
| Councilmember Kellogg  | _Y_ | Councilmember Whitman   | _Y_ |
|                        |     |                         |     |

Motion by VanDyke, seconded by Donohue and carried by unanimous vote of the Council to reconvene to the regular meeting at 7:53 p.m.

# **NEW BUSINESS:**

1. <u>Purchase Agreement for North Scott & West Jefferson Properties</u>

Motion by Hunsaker, seconded by Donohue, carried by unanimous vote of the Council **to move forward with the purchase agreement for the North Scott and West Jefferson properties.** 

2. <u>2024 City Council Meeting Schedule</u> Motion by Ostrander, seconded by VanDyke, carried by unanimous vote of the Council to approve the attached City Council meeting schedule dated December 7, 2023, Calendar Year 2024.

# 3. Vacation Schedule Amendment

Motion by Hunsaker, seconded by Donohue, carried by unanimous vote of the Council for approval of amending Section 7: Benefits, C. Vacation of the City of DeWitt Personnel/Policy Manual with the Amended Vacation Table as presented in the Staff Report dated December 7, 2023.

# 4. Police Department Recruitment Agreement

MCOLES has created a Public Safety Academy Assistance program that allows police departments to sponsor a recruit and send them to a police academy in Michigan. Chief Ferguson has selected a recruit who is interested in going through the Lansing Community College police academy and working on a part-time basis for the City of DeWitt Police Department upon graduation. There will be an agreement outlining the obligations between the city and the recruit.

Motion by Hunsaker, seconded by Whitman and carried by unanimous vote of the Council for Approval of the Academy Sponsorship Recruit Agreement and creation of a non-certified police officer sponsored Academy Recruit position within the City of DeWitt Police Department. City Attorney: Nothing to report

**City Clerk-Treasurer:** Ms. Stoltzfus attended the MAMC Master Academy last week. It was a very informative conference on changes with Prop. 2. Also, winter taxes have been mailed out.

**DARA:** They are working on hiring new employees.

**Mayor Leeming /DDA:** Mayor Leeming reported that the Ox Roast volunteers are making great progress and they are talented individuals. They will begin meeting regularly in January.

**DAESA:** There have been budget discussions and a push toward more full-time staff, with a full-time chief being a priority.

Planning: Next meeting is December 28<sup>th</sup>.

Parks: There will be a presentation at the January meeting on new equipment.

**Police Chief**: He reported that Shop-with-a-Cop went well. He also said that the Christmas Light parade went smoothly, but they are working on barricade solutions for next year so that paradegoers don't try to disobey and pass through areas where they shouldn't be.

# **ADJOURNMENT:**

Motion by VanDyke, seconded by Whitman, and carried by unanimous vote of the Council that **the meeting is adjourned at 8:42 p.m.** 

Respectfully submitted,

Sarah Stoltzfus Interim Clerk-Treasurer Sue Leeming Mayor City Hall

# RESOLUTION HONORING KELLY PRESTON DOWNTOWN DEVELOPMENT AUTHORITY BOARD MEMBER

**WHEREAS**, Kelly Preston was appointed on October 27, 2015 as a member of the Downtown Development Authority (DDA); and

**WHEREAS,** Kelly Preston has completed over eight years on the DDA and has served as the Treasurer of the DDA since the beginning of her appointment. Kelly Preston has conscientiously and capably served the City of DeWitt and its citizens to the highest principles of community service; and

**WHEREAS,** The City of DeWitt, as well as Kelly Preston's board colleagues and peers have greatly benefited from her professional skills and knowledge during her years of service to the community; and

**NOW, THEREFORE, BE IT RESOLVED** that as Mayor, I, Susan Leeming, and the City Council hereby join the citizens of the City of DeWitt and her colleagues in expressing their sincere appreciation to Kelly Preston for her years of service and dedication to the DDA and extend their best wishes in all her future endeavors.

**IN WITNESS WHEREOF,** I do hereby set my hand, and cause the Corporate Seal of the City to be affixed this 8<sup>th</sup> day of January in the year 2024.

SUSAN LEEMING, MAYOR

SARAH STOLTZFUS, CLERK/TREASURER

# City Administrator Report January 8, 2024

# January 16, 2024 Goal Setting Session

Just a reminder that the annual goal setting session will be held on Tuesday, January 16 starting at 6 pm in the City Hall Conference Room. This meeting will focus on upcoming projects and a status report on past projects City Council identified as priorities. Food will be served.

# Five-Year Budget Meeting – March 4, 2024

The Five-Year Budget meeting is scheduled for Monday, March 4. This will be the first opportunity to look at the upcoming budgets and start planning for the project priorities that Council identified during the goal setting session. If Council members have a budget priority they would like to discuss prior to the meeting, please feel free to contact me to discuss.

# Santa Delivery

The Santa delivery went very well. Mayor Leeming and I helped load the gifts at City Hall earlier in the day and they started delivery promptly at 3 pm. The weather was cooperative and all deliveries went very smoothly. A BIG THANK YOU to the Fire Authority and firefighters who volunteered to help.

# **General Information Packet**

- General Ledger Report 12/15 01/04
- Assessor Monthly Report
- Department of Treasury Letter
- Sister City Thank You Letter
- Home Builders Association Thank You
- Invoice Cloud Activity Report

|                                       | January                                     |  |  |
|---------------------------------------|---|--|--|
| 8 <sup>th</sup> thru 12 <sup>th</sup> | Christmas Tree Pick-up & Drop-Off           |  |  |
| 9 – Tuesday                           | DDA Meeting – 12 PM                         |  |  |
| 15 – Monday                           | Martin Luther King Day (City Hall Closed)   |  |  |
| 16 – Tuesday                          | Goal Setting Session – Conference Room 6 PM |  |  |
| 22 – Monday                           | City Council Meeting                        |  |  |
| 25 – Thursday                         | Planning Commission Meeting                 |  |  |

# **Staff Report for Council Agenda Item**

Agenda Item: NB #1 Meeting Date: January 8, 2024

TO: Mayor Leeming and Council Members

FROM: Dan Coss, City Administrator

DATE: January 4, 2024

2023 Year-End Review - City Assessor Chris RE:

The agreement between the City of DeWitt and the City of Grand Ledge for FACTS: service requires that the Assessor provide an annual report of activities to the Mayor and Council.

A copy of the Assessor's PowerPoint Presentation is attached.

City Assessor, Chris Coucke, will be in attendance to go over the presentation and answer any questions the Mayor and Council may have.

**RECOMMENDED ACTION:** Receive and place on file the 2023 Assessor's Annual Report.

MOTION BY:\_\_\_\_\_ SECONDED BY:\_\_\_\_\_

**ROLL CALL VOTE:** 

Ostrander \_\_\_\_\_ Donohue \_\_\_\_\_ Hunsaker

VanDyke \_\_\_\_\_ Kellogg Whitman



# 2023: YEAR IN REVIEW

City of Dewitt Assessing Department January, 2024 Percentage Change in Assessed Values

| Industrial Class    | 0.72%  | 0.72% | -0.72% | 16.81% |  |
|---------------------|--------|-------|--------|--------|--|
| Commercial<br>Class | 14.81% | 8.49% | 4.99%  | 32.29% |  |
| Residential Class   | 10.43% | 6.89% | 7.66%  | 8.43%  |  |
| Tax Year            | 2023   | 2022  | 2021   | 2020   |  |

# Total Assessed and Taxable Values For the 2023 Tax Year

| Personal<br>Property | 3,842,400              | 3,842,400              |
|----------------------|------------------------|------------------------|
| Industrial<br>Class  | 14,000                 | 7,169                  |
| Commercial<br>Class  | 20,032,900             | 13,813,060             |
| Residential<br>Class | 235,568,700 20,032,900 | 191,964,677 13,813,060 |
|                      | Assessed               | Taxable                |

# DEEDS, OWNERSHIP TRANSFERS Calendar Year 2023

Warranty Deeds Processed:

84

- Quit Claim Deeds Processed:
- Sherriff Deeds Processed:
- Misc. Deeds Processed:
- Total Deeds Processed in 2021:
- Previous year: 136

26 2 6 118

# 2023 Sales Study Information

transactions that took place in 2023 indicate an average sales price for Analysis of the arms-length residential homes of:

\$330,760

(Previous Year: 270,548)

Range of Sales Prices for Arms-Length Transactions:

\$139,000 - \$700,000

2023 CPI is projected to be: 5% (Statutory Cap) 2023 CPI is +5.00% (Statutory Cap) Taxable Value Change:

| Total Taxable Value Change | +7.09% | +5.64% | +4.34 | +6.56% | *Taxable increases other than the CPI increase include items such<br>as new construction, new homes, additions to existing structures,<br>new personal property accounts, etc. |
|----------------------------|--------|--------|-------|--------|--|
| Tax Year                   | 2023   | 2022   | 2021  | 2020   | *Taxable increases other than t<br>as new construction, new home<br>new personal pro   |

Various Assessing Department Activities

Property Data Verifications: 498

**Building Permits: 38** 

Personal Property: Added 3 accounts Deleted 6 accounts

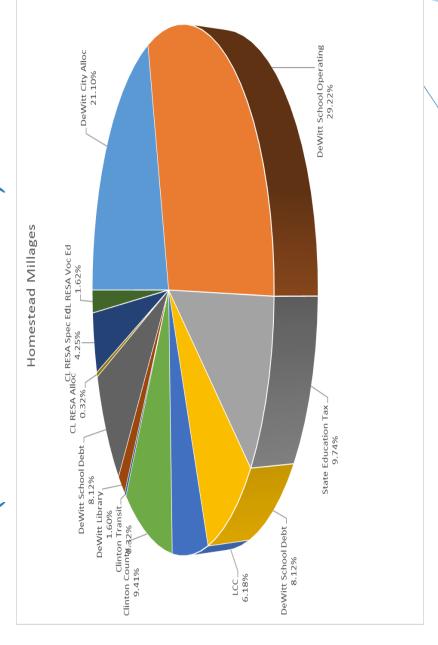
# Proposal A: Taxable Value and Uncapping

- What is Proposal A?
- However, Proposal A did not Change standard assessment practices; all real and personal property must still be assessed at 50% of its true cash value. Proposal A created a different value (taxable value) for property taxes to be calculated on. Taxes are based on taxable value (TV) not assessed value (AV). In 1994 Proposal A brought significant changes to the State's Property Tax System.
- What is "taxable value" ?
- Taxable value = Lesser of assessed value or capped value.
- What is "capped value"?
- Capped value is the lesser of +5% or the Consumer Price Index (CPI) applied to prior year's taxable value. The formula to compute is: (Prior year's taxable value losses) x (5% or CPI, whichever is lowest) + additions = capped value. The process continues until there is change in ownership (transfer) which would cause an "uncapping".
- What is "uncapping"?
- When ownership is transferred on a property, the valuation is "uncapped". The AV is the new starting point for a buyer and the capping process starts all over again on the property until another transfer of ownership occurs. There are some exceptions to the uncapping process, such as a sale to a family member, or placing a property in a trust.

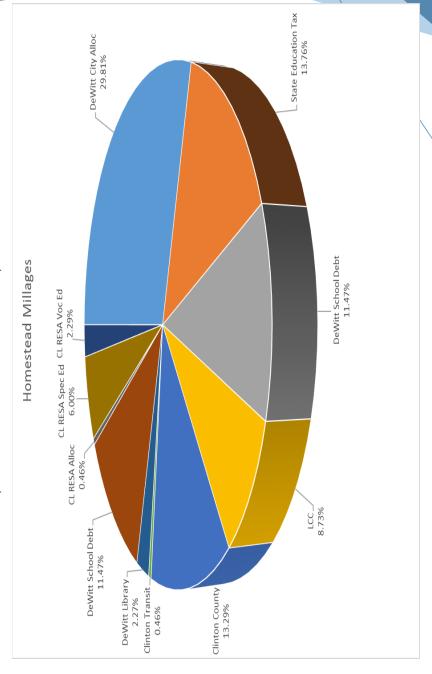
# Various assessing department duties

- Prepared assessment roll
- Printed and mailed personal property statements. Prepared assessment notices A
- Processed splits and combinations
- Processed sales and transfers
- Verified changes in principal residence status
- Continued working on aligning our records with State Tax Commission recommendations

# HOW AN AVG. TAX DOLLAR IS (Non-Homestead) SPENT



# HOW AN AVG. TAX DOLLAR IS SPENT (Homestead)



# **Michigan Tax Tribunal**

- O cases filed for 2022 or 2023
- O Cases Currently Pending

# The Disabled Veteran's Exemption

- An exemption from property taxes is available to qualified disabled veterans or their unmarried, surviving spouse who claims the home as their homestead. Д
- The disabled veteran or the surviving spouse must be a Michigan resident. A
- The Act requires an Affidavit be filed annually, along with qualifying proof from the Department of Veteran Affairs. A
- Any disabled veteran exemption is processed by the Assessors office. Д
- In 2023, Dewitt had 13 parcels that qualified. Д

# Personal Property - form 5076

Claiming Exemption from Collection of Taxes (form property for commercial/industrial entities with a The Affidavit of Owner Eligible Personal Property The exemption no longer needs to filed annually, and will now carry forward for qualifying filings. true cash value of less than \$180,000. This 5076) provides an exemption from personal number of exemptions claimed: 81

# ELIGIBLE MANUFACTUING PERSONAL PROPERTY (EMPP)

- Phase out of EMPP complete in 2023. A
- Application process is slightly different. A
- updates or changes to the EMPP program to ensure The City of Dewitt will continue to monitor any compliance. A

# Assessing Audit (Formerly Known as the AMAR)

- The State of Michigan AMAR audit is a continuous audit of assessing practices on a county by county rotation.
- In its last review, the City of Dewitt received a Perfect score.
- through this process again in 2028. Our office will It is our projection that the City of Dewitt will go work to ensure 100% compliance upon this next review.

# 2023 Board of Review

# MARCH

Organizational Meeting was held March 7<sup>th</sup> Hearings were held the 13<sup>th</sup> and 16<sup>th</sup> 5 Valuation Appeals were heard

# JULY

Hearings were held July 18<sup>th</sup> 2 Cases were heard

# DECEMBER

Hearings were held December 12<sup>th</sup> 0 Cases were heard

# **Staff Report for Council Agenda Item**

Agenda Item: NB #2 Meeting Date: January 8, 2024

TO: Mayor Leeming and Council Members

FROM: Dan Coss, City Administrator

DATE: January 4, 2024

RE: DDA 2024 Event Request for Street Closures

**FACTS:** Attached is a list, Exhibit A, of events the DDA is requesting street closures for. Each of the events has a detailed listing of the street closure time, streets to be closed, and the date of the event.

These events are the annual events that the DDA Board has approved.

The Ox Roast will come before Council as a standalone event, as there are still a few details to work out.

**RECOMMENDED ACTION:** To approve the request of the DeWitt Downtown Development Authority to close the streets listed for each event on Exhibit A dated January 4, 2024.

| MOTION BY:      |           | SECOND | ED BY:  |  |
|-----------------|-----------|--------|---------|--|
| ROLL CALL VOTE: | Ostrander |        | VanDyke |  |
|                 | Donohue   |        | Kellogg |  |
|                 | Hunsaker  |        | Whitman |  |

# **Staff Report for Council Agenda Item**

Agenda Item: NB #3 Meeting Date: January 08, 2024

TO: Mayor Leeming and Council Members

FROM: Dan Coss, City Administrator

DATE: January 04, 2024

RE: DDA 2024 Event Request of Consumption of Alcohol in the Right-of-Way

**FACTS:** Attached is Exhibit A, which lists the events for 2024 that the Downtown Development Authority is requesting permission for the consumption of alcohol in the public right-of-way (ROW). The limits for each event would be as follows:

Cabin Fever Reliever – North Bridge Street from Main Street to Jefferson and Main Street 200 feet east and west of the centerline of the Bridge Street ROW.

Cruise-In – Bridge Street from the north ROW line of Washington Street to the south ROW line of Jefferson and Main Street from the east ROW line of Scott Street to the east ROW of Market Street.

US 27 Motor Cruise – Bridge Street from the north ROW line of Washington Street to the south ROW line of Jefferson and Main Street from the east ROW line of Scott Street to the east ROW of Market Street.

Fall Fest – North Bridge Street from the south ROW line of Main Street to the north ROW line of Jefferson.

Christmas Market - Bridge Street from the north ROW line of Washington Street to the south ROW line of Jefferson and Main Street from the east ROW line of Scott Street to the east ROW of Market Street.

**RECOMMENDED ACTION:** To approve the Downtown Development Authority's request to allow for the consumption of alcohol in the City right-of-way for the 2024 Event List on Exhibit A, dated January 4, 2024, with the limitations outlined in the Staff Report NB#2, dated January 4, 2024, and in accordance with City Ordinance, Chapter 58, Article I, Section 58-1

| MOTION BY:      |                                  | SECONDED BY:                  |  |
|-----------------|----------------------------------|-------------------------------|--|
| ROLL CALL VOTE: | Ostrander<br>Donohue<br>Hunsaker | VanDyke<br>Kellogg<br>Whitman |  |



# DOWNTOWN DEVELOPMENT AUTHORITY EVENT LIST 2024

- March 2, 2024 Cabin Fever Reliever 4:00 pm 8:00 pm (Saturday)
  - Street Closure Saturday 9:00 am 9:00 pm
    - West Main at Scott to East Main at Franklin
    - South Bridge at Washington to North Bridge at Jefferson
  - **Open Alcohol: 4:00 pm 8:00 pm**
- June 4, 2024 October 8, 2024 Farmers Market 4:00 pm 7:00 pm (Every Tuesday except July 2nd)
  - Street Closure Tuesdays 2:00 pm 8:00 pm
    - North Bridge at Main Street to Madison
    - West Jefferson at Scott to East Jefferson at Franklin
- June 18, 2024 Cruise-In 4:00 pm 7:00 pm (Tuesday)
  - Street Closure Tuesday 2:00 pm -8:00 pm
    - South Bridge at Washington to North Bridge at Madison
    - West Main at Scott to East Main at Franklin
    - West Jefferson at Scott to East Jefferson at Franklin
  - Open Alcohol: 4:00 pm 7:00 pm
- August 21, 2024 US 27 Motor Cruise (4:00 pm 7:00 pm) (NOT A DDA EVENT)
  - Street Closure Wednesday 2:00 pm -8:00 pm
    - South Bridge at Washington to North Bridge at Madison
    - West Main at Scott to East Main at Franklin
    - West Jefferson at Scott to East Jefferson at Franklin
  - Open Alcohol: 4:00 pm 7:00 pm
- October 8, 2024 Fall Fest at the Market 4:00 pm 7:00 pm (Tuesday)
  - Street Closure Tuesday 2:00 pm 8:00 pm
    - North Bridge at Main Street to Madison
    - West Jefferson at Scott to East Jefferson at Franklin
    - West Main Street at Scott to East Main Street at Franklin
  - **Open Alcohol: 4:00 pm 7:00 pm**

- December 7, 2024 Downtown DeWitt Christmas Market (2:00 pm 6:30 pm)
  - Street Closure Saturday 8:00 am 8:00 pm
    - North Bridge at Main Street to Madison
    - West Jefferson at Scott to East Jefferson at Franklin
    - West Main Street at Scott to East Main Street at Franklin
  - **Open Alcohol: 2:00 pm 6:00 pm**

Dated 1/4/2024

# Staff Report for Council Agenda Item

Agenda Item: NB #4 Meeting Date: January 8, 2024

| TO:           | Mayor Leeming and Council Members   |
|---------------|---|
| FROM:         | Dan Coss, City Administrator  |
| DATE:         | January 4, 2024   |
| RE:           | Appointments to the City's Election Commission  |
| <u>FACTS:</u> | Section 5.7 of the City Charter states that the City Council shall appoint an Election Commission at least 90 days prior to the regular election. Per the Charter, the Election Commission consists of the Clerk-Treasurer and two other City Officers. The Election Commission is responsible for appointing the election inspectors and resolving election disputes |

**RECOMMENDED ACTION:** To appoint the City of DeWitt's Election Commission for the 2024 Election cycle to consist of the City Administrator, City Clerk, Chief of Police, and the City Assessor as an alternate.

| MOTION BY:      |                                  | SECONDED | BY:                           |  |
|-----------------|----------------------------------|----------|-------------------------------|--|
| ROLL CALL VOTE: | Ostrander<br>Donohue<br>Hunsaker |          | VanDyke<br>Kellogg<br>Whitman |  |

# **Staff Report for Council Agenda Item**

Agenda Item: NB #5 Meeting Date: January 8, 2024

| TO:           | Mayor Leeming and Council Members  |                              |                                       |  |  |
|---------------|--|------------------------------|---------------------------------------|--|--|
| FROM:         | Dan Coss, City A   | Dan Coss, City Administrator |                                       |  |  |
| DATE:         | January 4, 2024  | January 4, 2024              |                                       |  |  |
| SUBJECT:      | Appointment to DDA and Planning Commission   |                              |                                       |  |  |
| <u>FACTS:</u> | The following citizen(s) have been appointed by Mayor Leeming to the respective committee assignment for the specified term: |                              |                                       |  |  |
|               | <b>DeWitt DDA</b>  |                              |                                       |  |  |
|               | Alex Crippen   | 14688 Idylcrest Dr.          | 1/19/2028                             |  |  |
|               | <b>Planning Comn</b>   | nission                      |                                       |  |  |
|               | Jared Rondeau  | 1325 West Geneva Dr.         | 1/15/2027 (fulfilling remaining term) |  |  |

**<u>RECOMMENDED ACTION</u>**: Confirm Mayor Leeming's appointment of Alex Crippen to the DDA, with a four-year term expiring on January 19, 2028, and Jared Rondeau to the Planning Commission fulfilling the remainder of a vacancy with a term expiring on January 15, 2027.

MOTION BY:\_\_\_\_\_ SECONDED BY:\_\_\_\_\_

ROLL CALL VOTE:

| Ostrander | VanDyke |
|-----------|---------|
| Donohue   | Kellogg |
| Hunsaker  | Whitman |

# CITY OF DEWITT 414 EAST MAIN STREET DEWITT MI 48820 Phone: 517-669-2441 www.dewittmi.gov

info@dewittmi.gov

# AN APPLICATION TO BECOME INVOLVED IN YOUR COMMUNITY BY SERVING ON A CITY BOARD, COMMISSION OR COMMITTEE

Thank you for considering serving your community. Your willingness to serve is greatly appreciated because our city needs people like you to continue to keep DeWitt a fine community in which to live. The purpose of this form is to provide basic reference data and information pertaining to any resident being considered for appointment to a City board, commission or committee.

To assist the City in making the best match between boards and members, we would appreciate you completing the following questionnaire. Please respond by printing or typing your answers. When you have completed the application, please return it to the City Clerk's office at the above address. For additional space, feel free to use the reverse side or attach additional pages, if necessary.

| Name: Alexandria Crippen                            | Preferred Name: Alex              |
|---|-----------------------------------|
| Home Address: 14688 Idylcrest Dr. Lansing, MI 48906 | E-mail: alexcrippen30@gmail.com   |
| Phone/Cell #: 517-202-1835                          | Work #:                           |
| How long have you been a City resident?             | Are you over 18 years of age? Y N |

City meeting dates are available for viewing on the City's website. Have you reviewed the meeting schedules and determined that you can commit to regular meeting attendance and participation? Y

If so, please indicate your choices in order of preference with the number "1" representing your first choice, the number "2" your second choice, etc.

|   | Board of Review (3 members - Meets in March, July & December)                          |
|---|--|
| 1 | Downtown Development Authority (9 members-4 year term-meets monthly)                   |
|   | Planning Commission (7 members/3-year term – meets monthly)                            |
|   | Parks, Recreation, Cemetery & Tree Commission (5 members-3 year term-meets bi-monthly) |
|   | Sister City Board (5 members/10 Associate Members – meet quarterly)                    |
|   | Construction Board of Appeal (5 members/4-year terms - meet as needed)                 |
|   | Cable Commission (7 member/3-year terms – meets as needed)                             |
|   | DeWitt Area Recreation Authority (3 City Residents-meets monthly)                      |
|   | District Library Board (3 City Residents/4-year terms-meets monthly)                   |
|   | DeWitt Area Emergency Services Authority (2 City Residents-meets monthly)              |
|   | Local Officers Compensation Commission (5 members/5-year terms – meets bi-annually)    |
|   | Public Arts Commission (3 Members/4-year terms – meets as needed)                      |
|   | i done i nuo commission (o mentorio) i year termis "meets as needed)                   |

# CITY OF DEWITT - COMMITTEE APPLICATION

Employment Information: Please indicate your current (or most recent) employer, business address, phone#, position, and your duties/responsibilities (if retired, please provide your prior career).

Tin Cup Cafe - Owner - 121 E. Main St. Dewitt, MI 48820 Len's Cleaning & Restoration - Operations Manager - 3436 Franette Rd. Lansing, MI 48906

**Educational Background:** Please include the highest grade completed or degrees held Associates Degree in Business from Lansing Community College

**Experience (Professional/Volunteer):** Please list any prior professional or volunteer experience (City boards, churches, civic or community groups, memberships, associations, offices held, honors, etc.). Attach resume or additional page if necessary.

**Reasons for Seeking Appointment:** Qualifications, areas of interest, goals, special skills, training, etc. Supportive of local businesses and community - seeking to assist with a positive impact

Conflict of Interest: Are there any reasons you may have a conflict of interest if you were appointed to a Board, Committee or Commission listed above? Y or N 🗸 If yes, please explain:

# Additional Information you wish to include:

References: On a separate sheet, please list three non-family members, addresses, and phone numbers.

If you have any questions regarding this process, please contact the City Clerk's Office at 517-669-2441. It is the policy of the City of DeWitt to consider all applications without regard to race, religion, color, sex, age, marital status, national origin, or disability. Applications are kept for one year from the date submitted and are open for public inspection, upon request.

I certify that all statements made by me on this application are true and correct to the best of my knowledge and belief. I understand that any false, inaccurate, or omitted statements of a material fact could be a cause for rejection of my application. I have read, understand, and by my signature consent to these statements.

SIGNATURE: Algom

\_\_\_\_\_ DATE: 12/29/2023

# References

Jamie Tunney - Bridge & Main Market Dewitt, MI (517) 214-1991 Known for: 3 years

Saralee Howard - Community Advocate St. Johns, MI (517) 285-6819 Known for: 9 years

Matt Jobson - Hungry Howies Franchise Manager Brighton, MI (270) 855-1195 Known for: 1 year

# CITY OF DEWITT 414 EAST MAIN STREET DEWITT MI 48820 Phone: 517-669-2441 Fax: 517-669-8211 www.dewittmi.org

# AN APPLICATION TO BECOME INVOLVED IN YOUR COMMUNITY BY SERVING ON A CITY BOARD, COMMISSION OR COMMITTEE

Thank you for considering serving your community. Your willingness to serve is greatly appreciated because our city needs people like you to continue to keep DeWitt a fine community in which to live. The purpose of this form is to provide basic reference data and information pertaining to any resident being considered for appointment to a City board, commission or committee.

To assist the City in making the best match between boards and members, we would appreciate you completing the following questionnaire. Please respond by printing or typing your answers. When you have completed the application, please return it to the City Clerk's office at the above address. For additional space, feel free to use the reverse side or attach additional pages, if necessary.

| Name: JAREO RONOZAU                       | Nickname:                            |  |
|---|--------------------------------------|--|
| Home Address: 1325 W. GENEUA De.          | E-mail: JARED @ JARED M RONDEAN. COM |  |
| Phone/Cell #:                             | Work:                                |  |
| How long have you been a City resident? 5 | Are you over 18 years of age? Yor N  |  |

City meeting dates are available for viewing on the City's website. Have you reviewed the meeting schedules and determined that you can commit to regular meeting attendance and participation? For N

If so, please indicate your choices in order of preference with number "1" representing your first choice, number "2" your second choice, etc.

|   | Board of Review (3 members – Meets in March, July & December)                          |
|---|--|
|   | Downtown Development Authority (9 members-4 year term-meets monthly)                   |
| ) | Planning Commission (9 members/3 year term – meets monthly)                            |
|   | Parks, Recreation, Cemetery & Tree Commission (5 members-3 year term-meets bi-monthly) |
|   | Sister City Board (5 members/10 Associate Members – meet quarterly)                    |
| 2 | Construction Board of Appeal (5 members/4 year terms – meet as needed)                 |
|   | Cable Commission (7 member/3 year terms – meets as needed)                             |
|   | DeWitt Area Recreation Authority (3 City Residents-meets monthly)                      |
|   | District Library Board (3 City Residents/4 year terms-meets monthly)                   |
|   | DeWitt Area Emergency Services Authority (2 City Residents-meets monthly)              |
|   | Local Officers Compensation Commission (5 members/5 year terms – meets bi-annually)    |

# **CITY OF DEWITT – COMMITTEE APPLICATION**

### Page -2-

Employment Information: Please indicate your current (or most recent) employer, business address, phone#, your position and your duties/responsibilities (if retired, please provide your prior career).

MKD KITCHEN + BATH - NEW BUSINESS DEVELOPMENT - MICHIGAN 106 OLIVER DR. MARSHALL, MI 49068. 269-781-5131. JUB AUTIES INCLUDE COMMERCIAL REVENUE GROWTH, DISTRIBUTION RIGHTS, BUDING POWER, KPI DESIGN, TEAM

Educational Background: Please include highest grade completed or degrees held ENGINEERING TECHNOLOGY - SEE RESUME

Experience (Professional/Volunteer): Please list any prior professional or volunteer experience (City boards, churches, civic or community groups, memberships, associations, offices held, honors, etc.). Attach resume or additional page if necessary.

CURRICULUM DEVELOPMENT ADVISORY BOARD, BUILDING TRADES MARKETING COMMITTEE. HOME BULDERS ASSOLIATION OF CANSING, LAKE GENEVA HDA BOARD OF DIRETORS - SEE RESUME,

Reasons for Seeking Appointment: Qualifications, areas of interest, goals, special skills, training, etc. CONSTRUCTION + PLANNING EXPERIENCE. EXTENSIVE WORK WITH A UNRIETY OF CONSTRUCTION DRAWINGS, I THORDUGHEN ENJOY NORKING ON THE COMMUNITY TO SEE ITS CONTINUED GROWTH + SUCCESS.

Conflict of Interest: Are there any reasons you may have a conflict of interest if you were appointed to a Board, Committee or Commission listed above? Y of N If yes, please explain:

Additional Information you wish to include:

- SEE RESUME

References: On a separate sheet, please list three non-family members, address and phone numbers.

If you have any questions regarding this process, please contact the City Clerk's Office at 517-669-2441. It is the policy of the City of DeWitt to consider all applications without regard to race, religion, color, sex, age, marital status, national origin, or disability. Applications are kept for one year from the date submitted and are open for public inspection, upon request.

I certify that all statements made by me on this application are true and correct to the best of my knowledge and belief. I understand that any false, inaccurate, or omitted statements of a material fact could be a cause for rejection of my application. I have read, understand, and by my signature consent to these statements.

SIGNATURE: Johnd DATE: 1-2-2024

Whore when the

| 01/04/2024 11:43 AM<br>User: PAUL<br>DB: Dewitt | EXP  | E GL DISTRIBUTION REPORT<br>CHECK RUN DATES 12/15/2<br>JOURNALIZED AND UNJOURNAL<br>BANK CODE: 0 | 023 - 01/04/2024<br>IZED OPEN AND P | 1                    | Page: | 1/7            |
|---|--|--|-------------------------------------|----------------------|-------|----------------|
| GL Number                                       | Invoice Line Desc                                  | Vendor   | Invoice Date                        | Invoice              |       | Amount         |
| Fund 101 GENERAL FUND                           |  |  |                                     |                      |       |                |
| Dept 000<br>101-000-070.000                     | DUE FROM FIRE AUTHORITY                            | VC3 INC.   | 01/03/24                            | 133012               |       | 28.00          |
| 101-000-070.000                                 | DUE FROM FIRE AUTHORITY                            | VC3 INC.   | 01/03/24                            | 133013               |       | 40.00          |
| 101-000-070.000                                 | DUE FROM FIRE AUTHORITY                            | VERIZON WIRELESS   | 01/03/24                            | 9952515724           |       | 42.14          |
| 101-000-084.002                                 | DUE FROM DDA                                       | STATE OF MICHIGAN W-H  | 12/29/23                            | DECDDA               |       | 557.05         |
| 101-000-084.002                                 | DUE FROM DDA                                       | METROPOLITAN LIFE INS. CO  | DN 01/03/24                         | JAN2024              |       | 146.02         |
| 101-000-084.002                                 | DUE FROM DDA                                       | PHYSICIANS HEALTH PLAN-LA  | AN 01/03/24                         | 233490001            |       | 1,474.54       |
| 101-000-084.002                                 | DUE FROM DDA                                       | STAPLES ADVANTAGE  | 01/03/24                            | 3554755135           |       | 104.70         |
| 101-000-084.002                                 | DUE FROM DDA                                       | VC3 INC.   | 01/03/24                            | 133012               |       | 16.30          |
| 101-000-084.002                                 | DUE FROM DDA                                       | VC3 INC.   | 01/03/24                            | 133013               |       | 10.00          |
| 101-000-228.002                                 | STATE WITHHOLDING                                  | STATE OF MICHIGAN W-H  | 12/29/23                            | DECCITY              |       | 3,934.72       |
| 101-000-231.010                                 | MERS HCSP  | MERS HCSP  | 01/03/24                            | DECEMBER2023         |       | 1,277.10       |
| 101-000-231.016                                 | MERS DEFINED CONTRIBUTION                          | ALERUS FINANCIAL   | 01/03/24                            | DECEMBER2023         |       | 2,813.86       |
| 101-000-256.000                                 | COMMUNITY ROOM REFUNDABLE DEPO                     | SIWILD FLOWER MEADOWS CONDO  | 01/04/24                            | REFUND               |       | 150.00         |
|   |  |  | Total For Dept                      | 200                  |       | 10,594.43      |
|   |  |  | Total For Dept                      | 500                  |       | 10,594.43      |
| Dept 172 ADMINISTRATOR                          | ,  |  |                                     |                      |       |                |
| 101-172-716.000                                 | HEALTH/DENTAL                                      | METROPOLITAN LIFE INS. CO  |                                     | JAN2024              |       | 258.91         |
| 101-172-716.000                                 | HEALTH/DENTAL                                      | PHYSICIANS HEALTH PLAN-LA  |                                     | 233490001            |       | 3,495.24       |
| 101-172-717.000                                 | LIFE/ADD/DISABILITY                                | MUTUAL OF OMAHA  | 01/03/24                            | 001626826087         |       | 199.89         |
| 101-172-864.000                                 | CONFERENCE/TRAVEL                                  | MICHIGAN MUNICIPAL EXECU   | 1101/03/24                          | WINTER2024           |       | 425.00         |
|   |  |  | Total For Dept                      | 172 ADMINISTRATOR    |       | 4,379.04       |
| Dept 238 RETIREE BENEFITS                       |  |  |                                     |                      |       |                |
| 101-238-716.000                                 | HEALTH/DENTAL                                      | METROPOLITAN LIFE INS. CO  | DN 01/03/24                         | JAN2024              |       | 39.88          |
| 101-238-716.000                                 | HEALTH/DENTAL                                      | ROBERT WATSON  | 01/03/24                            | DEC2023              |       | 222.37         |
|   |  |  | Total For Dept 2                    | 238 RETIREE BENEFITS |       | 262.25         |
| Dept 250 CLERK-TREASURER                        |  |  | -                                   |                      |       |                |
| 101-250-716.000                                 | HEALTH/DENTAL                                      | METROPOLITAN LIFE INS. CO  | 01/03/24                            | JAN2024              |       | 219.03         |
| 101-250-716.000                                 | HEALTH/DENTAL                                      | PHYSICIANS HEALTH PLAN-LA  |                                     | 233490001            |       | 2,337.59       |
| 101-250-717.000                                 | LIFE/ADD/DISABILITY                                | MUTUAL OF OMAHA  | 01/03/24                            | 001626826087         |       | 108.84         |
|   |  |  |                                     | 250 CLERK-TREASURER  |       | 2,665.46       |
| Death 262 DIDOUTONO                             |  |  | iotai ioi bept .                    |                      |       | 2,000.10       |
| Dept 262 ELECTIONS<br>101-262-740.000           | OPERATING SUPPLIES                                 | FORESIGHT GROUP  | 01/03/24                            | 215558011            |       | 832.85         |
| 101-262-740.000                                 | OPERATING SUPPLIES                                 | STAPLES ADVANTAGE  | 01/03/24                            | 3554755135           |       | 472.67         |
| 101 202 740.000                                 | OTENATING SUTTIES                                  | STATLES ADVANTAGE  | . , ,                               |                      |       |                |
|   |  |  | Total For Dept 2                    | 262 ELECTIONS        |       | 1,305.52       |
| Dept 265 CITY HALL/GROUNDS                      |  |  |                                     | 0.55.45554.05        |       |                |
| 101-265-727.000                                 | OFFICE SUPPLIES                                    | STAPLES ADVANTAGE  | 01/03/24                            | 3554755135           |       | 418.66         |
| 101-265-727.000                                 | OFFICE SUPPLIES                                    | STAPLES ADVANTAGE  | 01/03/24                            | 3555101609           |       | 6.99           |
| 101-265-727.000                                 | OFFICE SUPPLIES                                    | STAPLES ADVANTAGE  | 01/03/24                            | 3555653795           |       | 61.16          |
| 101-265-740.000                                 | OPERATING SUPPLIES                                 | GRAINGER IND & COMM EQUI   |                                     | 9937442508           |       | 290.56         |
| 101-265-740.000                                 | OPERATING SUPPLIES                                 | JET SPEED PRINTING   | 01/03/24                            | 46555<br>SED REMENT  |       | 210.00         |
| 101-265-740.000<br>101-265-930.000              | OPERATING SUPPLIES<br>CLEANING SERVICES 12/20/2023 | PNC BANK<br>DAZZLE CLEANING SERVICE  | 01/03/24<br>12/21/23                | STATEMENT<br>2094    |       | 26.69<br>95.40 |
| 101-265-930.000                                 | REPAIR/MAINTENANCE                                 |  | 01/03/24                            | 2154                 |       | 95.40<br>95.40 |
| 101-265-930.000                                 | COMPUTER MAINTENANCE                               | DAZZLE CLEANING SERVICE<br>VC3 INC.  | 01/03/24                            | 133012               |       | 24.00          |
| 101-265-932.000                                 | COMPUTER MAINTENANCE                               | VC3 INC.   | 01/03/24                            | 133012               |       | 34.00          |
| TOT 200 202.000                                 | COULOTER LETTITENANCE                              | * 0.0 ±1%0 •   | 01/03/21                            | 100010               |       | 51.00          |

Total For Dept 265 CITY HALL/GROUNDS

JAN2024

Dept 301 POLICE 101-301-716.000

HEALTH/DENTAL

METROPOLITAN LIFE INS. CON 01/03/24

481.56

1,262.86

| 01/04/2024 11:43 AM<br>User: PAUL<br>DB: Dewitt | EXP                          | E GL DISTRIBUTION REPORT<br>CHECK RUN DATES 12/15/20<br>JOURNALIZED AND UNJOURNAL | 23 - 01/04/202<br>IZED OPEN AND H | 4                    | Page: 2/7 |
|---|------------------------------|---|-----------------------------------|----------------------|-----------|
| GL Number                                       | Invoice Line Desc            | BANK CODE: 0<br>Vendor  | Invoice Date                      | Invoice              | Amount    |
| Fund 101 GENERAL FUND                           |                              |   |                                   |                      |           |
| Dept 301 POLICE                                 |                              |   |                                   |                      |           |
| 101-301-716.000                                 | HEALTH/DENTAL                | PHYSICIANS HEALTH PLAN-LA   | 101/03/24                         | 233490001            | 3,214.35  |
| 101-301-717.000                                 | LIFE/ADD/DISABILITY          | MUTUAL OF OMAHA   | 01/03/24                          | 001626826087         | 512.47    |
| 101-301-740.000                                 | OPERATING SUPPLIES           | VC3 INC.  | 01/03/24                          | 133012               | 117.30    |
| 101-301-740.000                                 | OPERATING SUPPLIES           | VC3 INC.  | 01/03/24                          | 133013               | 50.00     |
| 101-301-850.000                                 | TELEPHONE                    | VERIZON WIRELESS  | 01/03/24                          | 9952515724           | 168.56    |
| 101-301-851.000                                 | RADIO                        | STATE OF MICHIGAN   | 01/03/24                          | 551-628020           | 198.00    |
| 101-301-851.000                                 | RADIO                        | VERIZON WIRELESS  | 01/03/24                          | 9952515724           | 108.03    |
| 101-301-961.000                                 | MISCELLANEOUS                | PNC BANK  | 01/03/24                          | STATEMENT            | 146.21    |
| 101-301-980.000                                 | CAPITAL OUTLAY/MISCELLANEOUS | VC3 INC.  | 01/03/24                          | INV1063VC3           | 1,078.00  |
|   |                              |   | Total For Dept                    | 301 POLICE           | 6,074.48  |
| Dept 441 PUBLIC SERVICES                        |                              |   |                                   |                      |           |
| 101-441-716.000                                 | HEALTH/DENTAL                | METROPOLITAN LIFE INS. CO   | №01/03/24                         | JAN2024              | 517.82    |
| 101-441-716.000                                 | HEALTH/DENTAL                | PHYSICIANS HEALTH PLAN-LA   | N 01/03/24                        | 233490001            | 4,424.30  |
| 101-441-717.000                                 | LIFE/ADD/DISABILITY          | MUTUAL OF OMAHA   | 01/03/24                          | 001626826087         | 289.42    |
| 101-441-740.000                                 | OPERATING SUPPLIES           | AMERICAN RENTALS  | 01/03/24                          | 234070               | 116.00    |
| 101-441-740.000                                 | OPERATING SUPPLIES           | CINTAS  | 01/03/24                          | 5189518904           | 7.15      |
| 101-441-740.000                                 | OPERATING SUPPLIES           | PURITY CYINDER GASES  | 01/03/24                          | 0001848983           | 124.78    |
| 101-441-740.000                                 | OPERATING SUPPLIES           | STAPLES ADVANTAGE   | 01/03/24                          | 3555101609           | 55.59     |
| 101-441-740.000                                 | OPERATING SUPPLIES           | ZEP MANUFACTURING COMPANY   |                                   | 9009275519           | 159.09    |
| 101-441-850.000                                 | TELEPHONE                    | VERIZON WIRELESS  | 01/03/24                          | 9952515724           | 225.70    |
| 101-441-932.000                                 | COMPUTER MAINTENANCE         | VC3 INC.  | 01/03/24                          | 133012               | 8.30      |
| 101-441-932.000                                 | COMPUTER MAINTENANCE         | VC3 INC.  | 01/03/24                          | 133013               | 10.00     |
| 101-441-961.000                                 | MISCELLANEOUS                | FIRST ADVANTAGE   | 01/03/24                          | 2502982311           | 171.71    |
|   |                              |   | Total For Dept                    | 441 PUBLIC SERVICES  | 6,109.86  |
| Dept 751 PARKS FACILITIES                       |                              |   | ÷                                 |                      |           |
| 101-751-930.000                                 | REPAIR/MAINTENANCE           | FRIENDS OF THE LOOKING GL   | 201/03/24                         | 3                    | 325.00    |
| 101-751-930.000                                 | REPAIR/MAINTENANCE           | M P C CASHWAY LUMBER CO,  |                                   | 678930               | 173.27    |
| 101-751-930.000                                 | REPAIR/MAINTENANCE           | MENARDS-LANSING WEST  | 01/03/24                          | 68208                | 116.69    |
|   |                              |   | Total For Dont                    | 751 PARKS FACILITIES | 614.96    |
|   |                              |   | iotai roi Dept                    | 131 FARIS FACILITES  | 014.90    |
| Dept 752 RECREATION                             |                              |   | 10/01/00                          |                      |           |
| 101-752-802.000                                 | PROJECTS/PROGRAMS            | AL GOODRICH   | 12/21/23                          | STATEMENT            | 250.00    |
| 101-752-802.000                                 | PROJECTS/PROGRAMS            | SCOTT HENNING   | 12/21/23                          | STATEMENT            | 250.00    |
|   |                              |   | Total For Dept                    | 752 RECREATION       | 500.00    |
|   |                              |   |                                   |                      |           |

Total For Fund 101 GENERAL FUND

33,768.86

| 01/04/2024 11:43 AM<br>User: PAUL<br>DB: Dewitt                         |  | VOICE GL DISTRIBUTION REPOR<br>EXP CHECK RUN DATES 12/15/<br>OTH JOURNALIZED AND UNJOURNA<br>BANK CODE: | 2023 - 01/04/202<br>ALIZED OPEN AND E | 4                | Page: | 3/7             |
|---|--|---|---------------------------------------|------------------|-------|-----------------|
| GL Number   | Invoice Line Desc                            | Vendor  | Invoice Date                          | Invoice          |       | Amount          |
| Fund 203 LOCAL STREET<br>Dept 000<br>203-000-931.001<br>203-000-931.001 | REPAIR/MAINT/ROUTINE<br>REPAIR/MAINT/ROUTINE | CAPITAL ASPHALT, LLC<br>HAMMOND FARMS NORTH   | 01/03/24<br>01/03/24                  | 5544<br>3-264551 |       | 330.00<br>93.75 |
|   |  |   | Total For Dept                        | 000              |       | 423.75          |
|   |  |   | Total For Fund                        | 203 LOCAL STREET |       | 423.75          |

| 01/04/2024 11:43 AM<br>User: PAUL<br>DB: Dewitt          | EX                            | P CHECK RUN DATES 12<br>JOURNALIZED AND UNJ | REPORT FOR CITY OF DEWITT<br>2/15/2023 - 01/04/2024<br>OURNALIZED OPEN AND PAID<br>ODE: 01 | Page: 4/7 |
|--|-------------------------------|---|--|-----------|
| GL Number  | Invoice Line Desc             | Vendor                                      | Invoice Date Invoice   | Amount    |
| Fund 245 PUB IMP/PUB BLDG<br>Dept 000<br>245-000-974.000 | CAPITAL OUTLAY/LAND IMPROVEME | N MICHIGAN CONCRETE                         | SOLUTION 01/03/24 165  | 1,875.00  |
|  |                               |   | Total For Dept 000   | 1,875.00  |
|  |                               |   | Total For Fund 245 PUB IMP/PUB BLDG  | 1,875.00  |

| 01/04/2024 11:43 AM<br>User: PAUL<br>DB: Dewitt                        |                                    | OICE GL DISTRIBUTION REPO<br>EXP CHECK RUN DATES 12/15<br>TH JOURNALIZED AND UNJOURN<br>BANK CODE: | /2023 - 01/04/202<br>NALIZED OPEN AND E | 4                | Page: | 5/7                 |
|--|------------------------------------|--|---|------------------|-------|---------------------|
| GL Number  | Invoice Line Desc                  | Vendor   | Invoice Date                            | Invoice          |       | Amount              |
| Fund 592 WATER/SEWER<br>Dept 000<br>592-000-740.000<br>592-000-804.000 | OPERATING SUPPLIES<br>SCCMUA/SEWER | JET SPEED PRINTING<br>S. C. C. M. U. A.  | 01/03/24<br>01/03/24                    | 46555<br>JAN2024 |       | 210.00<br>45,938.17 |
|  |                                    |  | Total For Dept                          | 000              |       | 46,148.17           |
|  |                                    |  | Total For Fund                          | 592 WATER/SEWER  |       | 46,148.17           |

| 01/04/2024 11:43 AM<br>User: PAUL<br>DB: Dewitt | EXP                            | GL DISTRIBUTION REPORT<br>CHECK RUN DATES 12/15/20<br>URNALIZED AND UNJOURNALI<br>BANK CODE: 01 | 23 - 01/04/202<br>ZED OPEN AND P | 4          | Page: | 6/7      |
|---|--------------------------------|---|----------------------------------|------------|-------|----------|
| GL Number                                       | Invoice Line Desc              | Vendor  | Invoice Date                     | Invoice    |       | Amount   |
| Fund 661 MOTOR POOL<br>Dept 000                 |                                |   |                                  |            |       |          |
| 661-000-751.001                                 | GAS/OIL POLICE 50% OF GASOLINE | EISELER OIL COMPANY   | 01/03/24                         | 264173     |       | 283.48   |
| 661-000-751.001                                 | GAS/OIL POLICE 50% OF GASOLINE | EISELER OIL COMPANY   | 01/03/24                         | 206182     |       | 288.11   |
| 661-000-751.003                                 | GAS/OIL DPW 50% OF GASOLINE    | EISELER OIL COMPANY   | 01/03/24                         | 264173     |       | 283.49   |
| 661-000-751.003                                 | GAS/OIL DPW 50% OF GASOLINE    | EISELER OIL COMPANY   | 01/03/24                         | 206182     |       | 288.12   |
| 661-000-930.001                                 | REPAIR/MAINTENANCE/POLICE      | NORTHSIDE SERVICE OF DEWI   | 01/03/24                         | 406435     |       | 165.00   |
| 661-000-930.001                                 | REPAIR/MAINTENANCE/POLICE      | NORTHSIDE SERVICE OF DEWI   | 01/03/24                         | 406782     |       | 165.00   |
| 661-000-930.001                                 | REPAIR/MAINTENANCE/POLICE      | QUALITY TIRE, INC.  | 01/03/24                         | 1-GS120837 |       | 593.56   |
| 661-000-930.003                                 | REPAIR/MAINTENANCE/DPW         | AIS CONSTRUCTION EQUIPMEN   | 01/03/24                         | F97395     |       | 174.55   |
| 661-000-930.003                                 | REPAIR/MAINTENANCE/DPW         | AIS CONSTRUCTION EQUIPMEN   | 01/03/24                         | F97356     |       | 263.99   |
| 661-000-930.003                                 | REPAIR/MAINTENANCE/DPW         | AIS CONSTRUCTION EQUIPMEN   | 01/03/24                         | PICPAK     |       | 2,008.73 |
| 661-000-930.003                                 | REPAIR/MAINTENANCE/DPW         | HUTSON, INC.  | 01/03/24                         | 10243636   |       | 268.95   |
| 661-000-930.003                                 | REPAIR/MAINTENANCE/DPW         | KAMINS AUTO PARTS   | 01/03/24                         | 12-918545  |       | 34.08    |
| 661-000-930.003                                 | REPAIR/MAINTENANCE/DPW         | KAMINS AUTO PARTS   | 01/03/24                         | 12-919413  |       | 122.31   |
|   |                                |   | Total For Dept                   | 000        |       | 4,939.37 |

Total For Fund 661 MOTOR POOL

4,939.37

| 01/04/2024 11:43 AM<br>User: PAUL<br>DB: Dewitt |                   | EXP CHECK RUN DATES<br>OTH JOURNALIZED AND U | N REPORT FOR CITY OF DEWITT<br>12/15/2023 - 01/04/2024<br>NJOURNALIZED OPEN AND PAID<br>CODE: 01 | Page: 7/ | 7         |
|---|-------------------|--|--|----------|-----------|
| GL Number                                       | Invoice Line Desc | Vendor                                       | Invoice Date Invoice   |          | Amount    |
|   |                   | Fun  | d Totals:  |          |           |
|   |                   |  | Fund 101 GENERAL FUND  |          | 33,768.86 |
|   |                   |  | Fund 203 LOCAL STREET  |          | 423.75    |
|   |                   |  | Fund 245 PUB IMP/PUB BLDG  |          | 1,875.00  |
|   |                   |  | Fund 592 WATER/SEWER   |          | 46,148.17 |
|   |                   |  | Fund 661 MOTOR POOL  |          | 4,939.37  |
|   |                   |  | Total For All Funds:   |          | 87,155.15 |

City of Dewitt Assessor's Office

Monthly Summary of Activities for the Assessing Department December, 2023

GENERAL:

## PROPERTY TRANSFERS AND DEEDS:

- 6 Deeds Processed
  - 6 Warranty Deeds
  - 0 Quit Claim Deed
- 0 New PRE's Granted

Assessing is working in the 2024 database.

PERSONAL PROPERTY:

Assessing office is now looking for new accounts, and processing any amended petitions.

FIELD INSPECTIONS:

Assessing has transitioned into year end building permit checks for partial construction, and will do so through the end of the year.

## PENDING ISSUES FOR CITY COUNCIL TO BE AWARE OF:

No 2023 appeals filed.

NEXT BOARD OF REVIEW MEETING:

March Board of Review, March 11<sup>th</sup> and 14<sup>th</sup>.

ASSESSOR ANNOUNCEMENTS:

Due to some recent law changes, veteran exemptions are no longer taken to the board of review. The assessing office now processes them as they are received.

The assessor's office scored a perfect score on the Assessing Audit conducted by the Michigan Department of Treasury and Reason Consulting. The next audit is projected to take place in 2028.



GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF TREASURY LANSING

RACHAEL EUBANKS STATE TREASURER

December 20, 2023

Dan Coss, City Manager City of Dewitt, Clinton County 414 East Main Street Dewitt, MI 48820

Dear Dan Coss:

The State Tax Commission at their December 19, 2023 meeting approved the enclosed Certificate of Achievement. This certificate acknowledges City of Dewitt, Clinton County for receiving a perfect score on their 2023 PA 660 Assessment Audit Review. The Commission wishes to congratulate the City and thank you for your continued efforts to provide fair and equitable assessing in the State of Michigan.

Sincerely,

David A. Buick, Executive Director State Tax Commission

Enc: Certificate of Achievement

## Certificate of Achievement

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This acknowledges that

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TOE

## **City of Dewitt, Clinton County**

you for your continued efforts to provide fair and equitable assessing in the State of Michigan. perfect score on the 2023 PA 660 Assessment Audit Review. We wish to congratulate you and thank On the 19th of December 2023 has been recognized for the outstanding achievement of receiving a

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November, 2023

Dear Mayor Susan Leeming and Supervisor Rick Galardi,

It is my great honor to have received such a heartwarming letter from you. Although it has been 4 years, I clearly remember great memories we made together while visiting your beautiful city. Thank you again for extending your warm hospitality for me and my colleagues.

Ever since the state of Michigan and Shiga Prefecture signed partnership in 1968, we have worked together to strengthen our relationship as sister cities, and I am honored to witness 55th anniversary of our mutual effort coming to a fruition.

As a proud sister city of City of Traverse City, City of Marshall, City of DeWitt and DeWitt Charter Township, we have deepened our trust for 18 years, since December of 2005, through international exchanges.

I would like to convey my sincere gratitude to your city for great contributions in cultivating a strong friendship. It is my greatest honor to have written the stories of forging a strong friendship with your honorable city since 1994, and, despite the differences in our languages and culture, I firmly believe in our shared values of creating peace through international exchanges. I sincerely hope that our friendship will continue for many years to come.

I am looking forward to hear all the great achievements your delegates will accomplish after having returned from this wonderful exchange program.

Please take care of yourself as the cold season is approaching. I wholeheartedly wish you and the citizens of the City of Traverse City a fruitful and prosperous year.

Respectfully yours,

HER

Hiroki Iwanaga Mayor, City of Koka 6053 Minakuchi, Minakuchicho, Kokashi, Shiga 5288502 Japan

A heartfelt thank you for making such a positive impact on the kids in our community. This year, we were able to collect 13,013 toys that were distributed through the Salvation Army. The HBA of Greater Lansing is thankful for your contribution to our Toys for Tots campaign. We raised \$34,778 and had 215 donation boxes at 164 locations. Through your generosity, Christmas morning will be extra special for so many children. You made a difference, and we are truly grateful for your participation.

Sincerely, HBA Staff, Board of Directors & Toys for Tots Committee



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City of Dewitt:

Daily Management Report for 1/3/2024:

| Invoice Type           | YTD # | YTD \$     | MTD # | MTD \$     | Day # | Day \$     | Paperless # | AutoPay # |
|------------------------|-------|------------|-------|------------|-------|------------|-------------|-----------|
| Summer Tax             | 0     | \$0.00     |       | \$0.00     | 0     | \$0.00     | 0           | 57        |
| Winter Tax             | m     | \$2,535.46 | n     | \$2,535.46 | ŝ     | \$2,535.46 | 0           | 55        |
| Utility                | 32    | \$4,034.00 | 32    | \$4,034.00 | 19    | \$2,448.34 | 971         | 558       |
| Misc./General Receipts | 0     | \$0.00     | 0     | \$0.00     | 0     | \$0.00     | 0           | 0         |
| Building Permits       | 0     | \$0.00     | 0     | \$0.00     | 0     | \$0.00     | 0           | 0         |

